

Club Health Assessment for District 12 L through June 2021

| AVERNA | ATIONAL | | Status | | | Ме | embe | rship | | | | | Rep | oorts | | Finance | LCIF |
|----------------|-----------------------------------|-----------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|-------------------------------|---|--------------------|--|
| Club Number | Club r Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea n appears | r repeat | officers | he If no report than 12 month aveappears in ve red | | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | |
| 4864 | ADAMSVILLE | 11/28/1944 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 9 | 0 | | 17 | P,S,T,M,VI MC,SC | 24+ | | |
| 107948 | BARTLETT | 04/02/2010 | Active | 17 | 4 | 5 | -1 | -5.56% | 18 | 4 | 0 | | | P,S,T,M,VI MC,SC | 0 | | |
| | xc Award (06/30/2018, 06/30/2 | · · | | [| | | | | | | | | | · | _ | | |
| | BOLIVAR | 10/05/1948 | Cancelled(8*) | 0 | 0 | 11 | -11 | -100.00% | 11 | 15 | 4 | 1 | None | P,S,T,M,VI MC,SC | 241 | 90+ Days | |
| | BRUCETON | 08/08/1933 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 7 | P,S,T,M,VI MC,SC | 24+ | | |
| 4874 | CAMDEN | 01/03/1939 | Active | 28 | 5 | 5 | 0 | 0.00% | 28 | 6 | 0 | | | P,S,T,M,VI MC,SC | ' | | \$25.00 |
| | CHESTER COUNTY | 04/10/1945 | Active | 49 | 4 | 2 | 2 | 4.26% | 47 | 16 | 0 | | | P,S,T,M,VI MC,SC | 14 | | |
| 4876 | COVINGTON | 11/05/1925 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 17 | | | P,S,T,M,VI MC,SC | 24+ | | |
| 4879 | DRESDEN | 02/22/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 5 | P,S,T,M,VI MC,SC | 24+ | | |
| 4880 | DYER | 02/27/1942 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 8 | 0 | | None | P,S,T,M,VI MC,SC | 21 | | |
| 4884 | GERMANTOWN | 08/07/1972 | Active | 27 | 0 | 3 | -3 | -10.00% | 30 | 1 | 0 | | 2 | P,S,T,M,VI MC,SC | 1 | | \$1,000.00 |
| 4888 | HUMBOLDT | 01/01/1940 | Active | 32 | 2 | 6 | -4 | -11.11% | 36 | 16 | 0 | | | P,S,T,M,VI MC,SC | 0 | | \$1,000.00 |
| 4889 | HUNTINGDON | 07/31/1933 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | 4 | P,S,T,M,VI MC,SC | 24+ | | |
| 4890 | JACKSON | 06/05/1937 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 16 | | 3 | P,S,T,M,VI MC,SC | 24+ | | |
| 4891 | JACKSON OLD HICKORY | 05/07/1973 | Active | 12 | 2 | 7 | -5 | -29.41% | 17 | 8 | 0 | | | P,S,T,M,VI MC,SC | 24 | | |
| 4920 | LAKE COUNTY | 06/23/1931 | Active | 27 | 2 | 5 | -3 | -10.00% | 30 | 20 | 0 | | | P,S,T,M,VI MC,SC | N/R | | |
| 40499 | LAKELAND | 11/04/1981 | Active | 37 | 0 | 9 | -9 | -19.57% | 46 | 10 | 0 | | | P,S,T,M,VI MC,SC | 24+ | | \$4,000.00 |
| | xc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | |
| 4893 | LEXINGTON | 09/24/1947 | Active | 23 | 3 | 3 | 0 | 0.00% | 23 | 23 | 1 | | 2 | P,S,T,M,VI MC,SC | | | |
| 4894 | MARTIN | 02/14/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 18 | | None | P,S,T,M,VI MC,SC | 24+ | | |
| 4896 | MC KENZIE | 01/13/1949 | Active(1) | 8 | 16 | 23 | -7 | -46.67% | 15 | 25 | 1 | | None | P,S,T,M,VI MC,SC | N/R | | |
| 4897 | MEDINA | 03/21/1946 | Active | 19 | 3 | 3 | 0 | 0.00% | 19 | 6 | 0 | | 2 | P,S,T,M,VI MC,SC | 24+ | | |
| 4898 | MEMPHIS DOWNTOWN | 12/18/1916 | P- Active | 4 | 2 | 1 | 1 | 33.33% | 3 | 29 | 0 | | 2 | P,S,T,M,VI MC,SC | ² 11 | | \$2,000.00 |
| | Memphis Hamilton Eye Institute | 10/07/2016 | Active | 32 | 3 | 0 | 3 | 10.34% | 29 | | 1 | | | P,S,T,M,VI MC,SC | 24 | | |



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| FRI | MIONE | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|---------------|--|-----------------|-----------------|------------------------------|----|----|----|------------|----------|---|------------|---|-----------------------|---------------------------------------|---------------------|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Current Member N Count | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | l | | | | If net los | | | If no | When | Number | | Notes the | • | | |
| | | | on status quo | 15 | | | | is greate | | | 1 ' | 3 more tha | | | officers than | | \$ | |
| | | | within last | members | | | | than 20% | | | months | , | • | • | do not have | | | |
| | | | two years | appears | | | | appears | 5 | | appears ii | n appears i | n terms | | an active | red | | |
| 78297 | MEMPHIS SOUTHERN COLLEGE OF OPTOMETRY | 02/23/2004 | Active | 26 | 13 | 15 | -2 | -7.149 | 6 28 | 3 | 2 | | 2 | | P,S,T,M,VP MC,SC | 24+ | | |
| 4926 | MEMPHIS WHITEHAVEN | 02/19/1953 | Active | 9 | 4 | 0 | 4 | 80.00% | 6 5 | | 4 | | 6 | | P,S,T,M,VP MC,SC | 24+ | | \$500.00 |
| 4903 | MIDDLETON | 02/22/1965 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | | | P,S,T,M,VP MC,SC | 24+ | | |
| 4904 | MILAN | 01/02/1936 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 6 | | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 4905 | MILLINGTON | 02/24/1953 | Active | 13 | 0 | 1 | -1 | -7.14% | 6 14 | 3 | 0 | | 6 | | P,S,T,M,VP MC,SC | 16 | | |
| 106522 | NEWBERN | 08/31/2009 | Active | 8 | 1 | 1 | 0 | 0.00% | 6 8 | 5 | 0 | | 2 | | P,S,T,M,VP MC,SC | 24 | | \$140.00 |
| 4909 | PARIS | 05/11/1921 | Active | 51 | 3 | 6 | -3 | -5.56% | 6 54 | 22 | 0 | | | | P,S,T,M,VP MC,SC | 15 | | \$1,000.00 |
| 4877 | PARSONS | 03/30/1938 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | | | P,S,T,M,VP MC,SC | 24+ | | |
| 4913 | SAVANNAH | 04/27/1936 | Active | 22 | 0 | 2 | -2 | -8.33% | 6 24 | 10 | 6 | | 3 | | P,S,T,M,VP MC,SC | 10 | | |
| 4914 | SCOTTS HILL | 03/30/1948 | Active | 19 | 1 | 0 | 1 | 5.56% | 6 18 | | 1 | | | | P,S,T,M,VP MC,SC | 24+ | | \$20.00 |
| 4915 | SELMER | 10/07/1937 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 2 | | 7 | | P,S,T,M,VP MC,SC | 24+ | | |
| 4923 | TRIMBLE | 05/19/1953 | Active | 18 | 2 | 4 | -2 | -10.00% | 6 20 | 14 | 0 | | 3 | | P,S,T,M,VP MC,SC | 20 | | |
| 4924 | TROY | 04/27/1953 | Active | 10 | 2 | 2 | 0 | 0.00% | 6 10 | 8 | 1 | | 8 | | P,S,T,M,VP MC,SC | 24+ | | |
| 63017 | UNION CITY CASEY-JOHNSON | 04/03/2000 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 48 | | 9 | | P,S,T,M,VP MC,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------------------------|------|---------|----------------|---------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|-------------------|--------|---|
| 4865 / | ALAMO |) | | 04/2 | 25/195 | 58 C a | ancelled | (8*) | 12/29/2019 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost (| % of Clubs Cancelled for Non-Financial n Reasons |
| 35 | 0 | 1 | -1 | 694 | 72 | 116 | -44 | -5.96% | 738 | 20 | 57% | 20% | 0% | 0% | 0 | 0% | 1 | 134 | 11 | -100% |



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| ERNATIONA | | | Status | | mbership | | | | | Finance | LCIF | | | | |
|----------------|--------------|-----------------|-----------------|--|----------|-----------------------------------|---------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | Members | YTD YTI Net Net rowth Growt | Count 1 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net | loss | | If no | When | Number | Note | es the If no report | | |
| | | | on status quo | 15 | | is gre | ater | | report in 3 | 3 more tha | n of | office | ersthaint 12 months | ; | |
| | | | within last | members | | than 2 | 20% | | months | one yea | r repeat | do no | ot haveappears in | | |
| | | | two years | appears | | appe | ars | | appears i | n appears | in terms | an a | active red | | |
| | | | | | | | | | | | | | | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.